

2881

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
A-379

In Re Application No. **Koji KASIZAKI et al**

APR 30 2002

Serial No. **09/661,481**

Filing Date **September 14, 2000**

Examiner

Group Art Unit **5-112**
D. Scott

Title:

GAS LASER APPARATUS EMITTING ULTRAVIOLET RADIATION

Address to:

Assistant Commissioner for Patents
Washington, D.C. 20231

37 CFR 1.97(b)

1. The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

OR

the fee set forth in 37 CFR 1.17(p).

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MAY - 2 2002

TC 2800 MAIL ROOM

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
 (Under 37 CFR 1.97(b) or 1.97(c))

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In Re Application: Koji KIZAKI et al

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Serial No.
 09/661,481

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Group Art Unit
 2881

GAS LASER APPARATUS EMITTING ULTRAVIOLET RADIATION

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of _____ is attached.
- The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. _____ as described below. A duplicate copy of this sheet is enclosed.
 - Charge the amount of _____
 - Credit any overpayment.
 - Charge any additional fee required.

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I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. _____)

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*This certificate may only be used if paying by deposit account.

James H. Walters
 Signature

James H. Walters, Reg. No. 35,731
 802

DELLETT AND WALTERS
 310 S.W. Fourth Avenue, Suite 1101
 Portland, Oregon 97204 US
 (503) 224-0115

CC:

Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited on April 19, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

James H. Walters
 Signature of Person Mailing Correspondence

James H. Walters

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Dated:

April 19, 2002

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In re Application of

MAY - 2 2002

Koji KAKIZAKI et al

Art Unit: 2881 TC 2800 MAIL ROOM

S. N. 09/661,481

Examiner:

Filed: September 14, 2000

For: GAS LASER APPARATUS
EMITTING ULTRAVIOLET
RADIATIONINFORMATION DISCLOSURE STATEMENTAssistant Commissioner for Patents
Washington, D.C. 20231

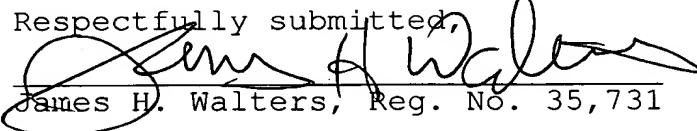
Sir:

Applicants wish to draw attention to the documents listed on the accompanying Form PTO-1449, copies of which documents are enclosed.

All three of the references are non-English references. Therefore, English abstracts are attached to JP 63-110780 and JP 62-2683. With respect to the last reference (Mituo Maeda), applicants have attached thereto a partial English translation to this reference and have marked the translated material in red for the convenience of the Examiner.

Pursuant to MPEP 609, it is requested that the Examiner should initial Form PTO-1449 to confirm that each document has been considered, and return a copy of the form to the undersigned.

Respectfully submitted,


James H. Walters, Reg. No. 35,731

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I hereby certify that this correspondence is being deposited as first class mail with the United States Postal Service in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231, on this 19th day of April, 2002.

